

## Project Year-End Summary Report 2020

Title of Project: Taos County Invasive Species Educational Coloring Book.

Begin your answers in the box right beside each question and the space will expand to accommodate. Limit your report to two pages if possible. More detailed presentations, articles or posters are welcome separately.\*

1. Organization or Individual who Received the Grant: The Taos County Cooperative Weed Management Area received the grant

2. Amount of Grant: \$ 1200.00

3. Was additional outside funding obtained? (check box that applies) Yes  No   
Source(s) if you checked "yes."

4. Briefly, how was the grant money from the Carter Conservation Fund used? We have found a volunteer who we will pay to finish the coloring book. She is close to finishing a draft and will share it with the group this winter.

5. Write an abstract or summary of the activities performed and the progress that was made this year on your project. Save any conclusions, lessons learned, and benefits achieved for the final section 6. Melanie has taken a rough outline from the group and nearly completed a draft of the coloring book for the group to look at. Then we will provide edits and submit it for printing.

6. State any conclusions. Include any lessons learned that would assist others. What benefit to you, the community or the environment has resulted or do you hope will result from your use of our funding? So far we are successfully working with each other as a group to complete this project. Covid did slow things down a bit but we are pleased that the project is still going to be completed in the next few months.

**Please send your completed form as an email attachment to [cartergrantapps@gmail.com](mailto:cartergrantapps@gmail.com).**

\* To remain in good standing for any future funding from the Native Plant Society of New Mexico, plan to write an article (600-1000 words) for our quarterly newsletter, **or** create and present a poster at our annual statewide conference, **or** send us a copy of a published article connected with the past year's work, **or** work with a local chapter of NPSNM to make an illustrated, educational presentation.

Our next state conference is scheduled for August 20-22 in Alamogordo. Contact our Otero chapter for additional information. Find information about our regional chapters on our website [www.npsnm.org](http://www.npsnm.org). Write to [cartergrantapps@gmail.com](mailto:cartergrantapps@gmail.com) at any time with questions.